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☞ **Laurie R. McCallum**

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2011-12

(session year)

Senate

(Assembly, Senate or Joint)

**Committee on ... Labor, Public Safety, and Urban
Affairs (SC-LPSUA)**

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

* Contents organized for archiving by: Mike Barman (LRB) (July/2012)

Senate

Record of Committee Proceedings

Committee on Labor, Public Safety, and Urban Affairs

McCallum, Laurie, of Lodi, as a member of the Labor and Industry Review Commission, to serve for the term ending March 1, 2017.

March 29, 2011 Referred to Committee on Labor, Public Safety, and Urban Affairs.

May 3, 2011 **PUBLIC HEARING HELD**

Present: (5) Senators Wanggaard, Grothman, Lazich, S.
 Coggs and Wirch.

Absent: (0) None.

Excused: (0) None.

Appearances For

- Laurie McCallum, Lodi

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Phyllis Dube, McFarland
- Eric Esser
- Keith Ripp — Representative
- Ann Crump, Mukwonago

Registrations Against

- None.

Registrations for Information Only

- None.

May 3, 2011 **EXECUTIVE SESSION HELD**

Present: (5) Senators Wanggaard, Grothman, Lazich, S.
 Coggs and Wirch.

Absent: (0) None.

Excused: (0) None.

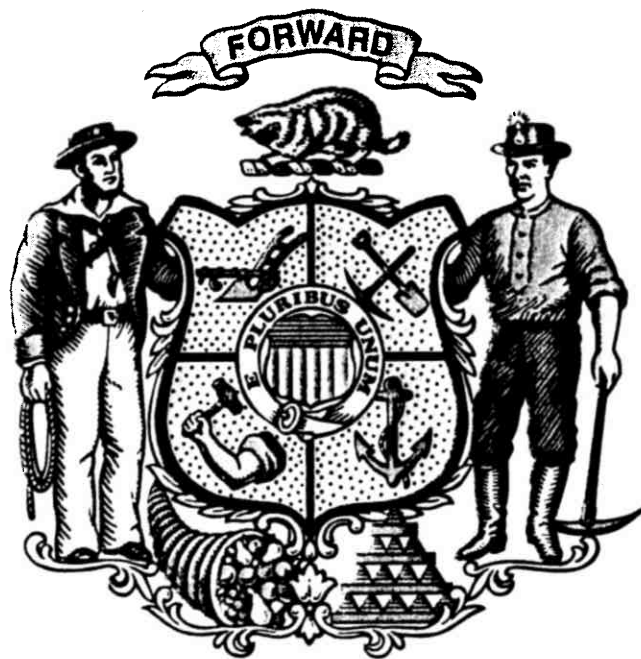
Moved by Senator Lazich, seconded by Senator Wirch that
McCallum, Laurie be recommended for confirmation.

Ayes: (5) Senators Wanggaard, Grothman, Lazich, S.
Coggs and Wirch.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Colleen Moran
Committee Clerk





SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

March 25, 2011

Mrs. Laurie McCallum
N2437 Rapp Road
Lodi, WI 53555

Dear Mrs. McCallum,

I am pleased to appoint you to the Labor and Industry Review Commission, effective March 28, 2011. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

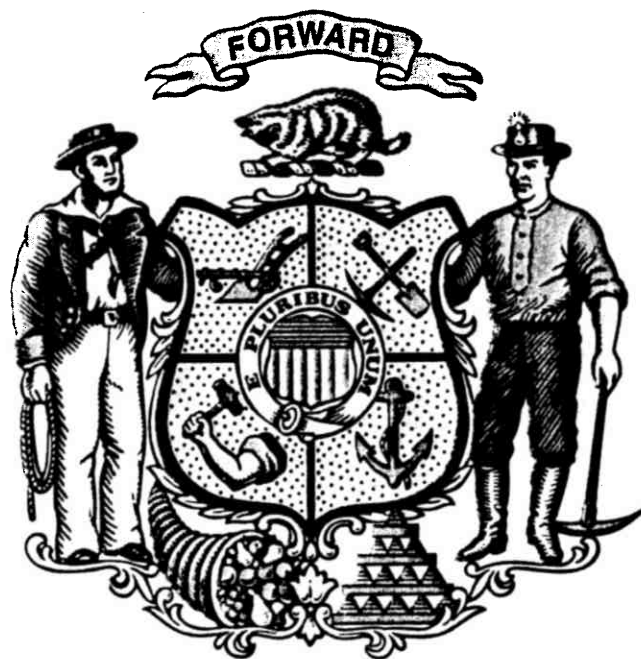
Your salary will be \$113,852 annually and you will be assigned to Executive Salary Group 5. This is an unclassified position expiring on March 1, 2017.

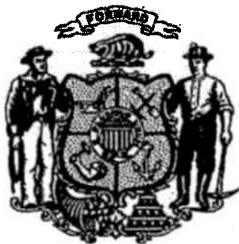
I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in black ink, appearing to be "Scott Walker".

Scott Walker
Governor





SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

March 25, 2011

To the Honorable, the Senate:

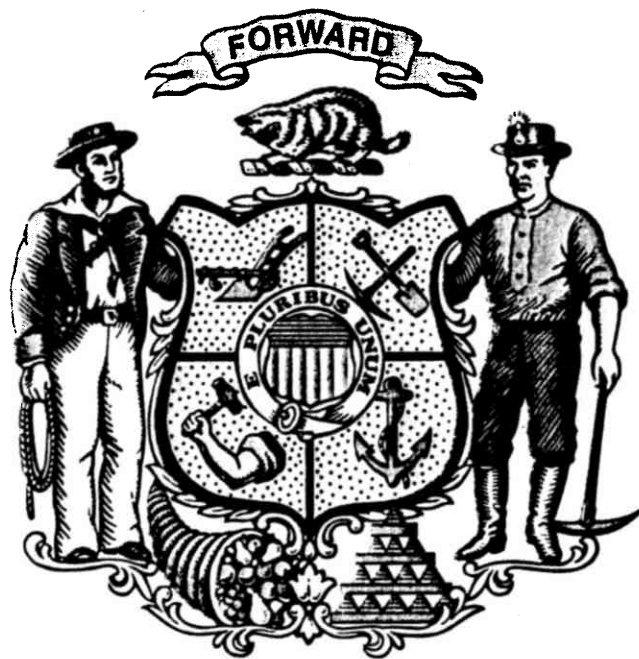
I am pleased to nominate and with the advice and consent of the Senate, do appoint Mrs. Laurie McCallum to be a Commissioner on the Labor and Industry Review Commission to serve a term expiring on March 1, 2017.

Mrs. McCallum will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in black ink, appearing to be "S. Walker".

Scott Walker
Governor





SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

GOVERNOR'S APPOINTMENT

NAME: Laurie McCallum

MAILING ADDRESS: N2437 Rapp Road
Lodi, WI 53555

E-MAIL ADDRESS: Laurie.McCallum@dwd.wisconsin.gov

RESIDES IN: Lodi, WI

TELEPHONE: (608) 264-8170 (w)

OCCUPATION: Senior Review Attorney
Labor and Industry Review Commission

APPOINTED TO: Labor and Industry Review Commission
Commissioner

TERM: A term to expire March 1, 2017

SUCCEEDS: James Flynn

SENATE CONFIRMATION: Required

DATE OF APPOINTMENT: March 28, 2011

DATE OF NOMINATION: March 28, 2011

Laurie R. McCallum

WORK EXPERIENCE

Senior Review Attorney, Labor and Industry Review Commission, State of Wisconsin
January 2003 to present

Commissioner, Labor and Industry Review Commission, State of Wisconsin
January 2002 to January 2003

Commissioner, Personnel Commission, State of Wisconsin
January, 1982 to January 2002 Chairperson: June, 1988 to January 2002

Executive Director, Council on Criminal Justice, State of Wisconsin
July, 1981 to January, 1982

Assistant Legal Counsel and Policy Advisor, Office of the Governor, State of Wisconsin
February, 1979 to January, 1982

Consumer Attorney, Health Project Director and Attorney, Office of the Commissioner of Insurance,
State of Wisconsin
November, 1977 to January 1979

Managing Partner, Petri and McCallum Law Offices
May, 1979 to April, 1980

EDUCATION

Law School: Southern Methodist University School of Law—J.D., May, 1977

Undergraduate: University of Arizona—B.A. Psychology, May 1972

College Activities and Honors:

Phi Beta Kappa

National Merit Scholar

Graduation with Highest Distinction

Laurie R. McCallum

COMMUNITY ACTIVITIES

Board of Directors, MacIver Institute for Public Policy, 2010-present

Treasurer, David Prosser for Supreme Court re-election campaign, 2010-present

Board of Directors, Combat Blindness Foundation, 2004-2008

Board of Directors, Madison Symphony Orchestra, 2001-2008

Board of Directors, Wisconsin Executive Residence Foundation, 2001-2008; President, 2001-2003

Statement of Economic Interests

Filed in 2011 for calendar year 2010

Name:

McCallum, Laurie R.
(last name, first name & initial)

Wisconsin Government Accountability Board
Commissioner, Labor & Industry
Finance & Accountability Division

State position:

(held or sought)

Commissioner, Labor & Industry
(include agency, division, branch or district, if applicable)

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://gab.wi.gov>.
Still have questions? For priority service send an e-mail to: GABEthics@wisconsin.gov; otherwise leave a detailed message at (608) 261-2028.

****Attach additional pages as needed/Please See Instructions.****

Part A

Information current as of

3/21/11

(insert nomination/appointment date here)

1. INVESTMENTS.

a) **Funds Available in Wisconsin Deferred Compensation Program.** These funds are available to participants in the Wisconsin Deferred Compensation program and many of them are also available for direct purchase, independent of that program. If you held an investment of \$5,000 or more in any of these funds – either directly or through the program – please check the appropriate box.

	one			one			one	
	\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000
Profile Series			Small Cap			Bond		
Vanguard Retirement 2045			BlackRock Russell 2000 Index			BlackRock US Debt Index		
Vanguard Retirement 2035			DFA US Micro Cap			Federated US Government Securities 2-5 Yr.		
Vanguard Retirement 2025			Mid Cap			Vanguard Long-Term Investment Grade Adm		
Vanguard Retirement 2015			BlackRock Mid Cap Equity Index			Money Market		
Vanguard Target Retirement Income			T. Rowe Price Mid Cap Growth			Vanguard Admiral Treasury Money Market		
International			Large Cap			Fixed Returns for the Quarter		
American Funds EuroPacific R5	✓		Calvert Social Investment Equity			Stable Value Fund	✓	
BlackRock EAFE Equity Index			Fidelity Contrafund	✓		FDIC Bank Option		
			Vanguard Institutional Index Fund Plus					
			Vanguard Wellington – Admiral Shares	✓				

b) **Other Investments.** List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more. See Attached

Name of security	Type of security - "✓" one					Amount - "✓" one	
	Stock/option/futures	Bond	Limited partnership	Wisconsin governmental security	Mutual or money market fund	\$5,000 to \$50,000	More than \$50,000

2. **BUSINESS ACTIVITIES.** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
The Metallum Group	Lodi	Columbia	WI	Consulting

b) Enterprise(s) NOT operating under a business or trade name, list here.

Street address or fire number	Municipality or Town	County	State	Describe nature of business

3. **COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS.** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2010.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"
University of Wisconsin	Madison	WI	

4. **BUSINESS PARTNERS.** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. **NON-COMMERCIAL REAL ESTATE.** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in Item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality or Town	County	

6. **OFFICERS AND DIRECTORS.** List organizations of which you or a family member was an officer or director (unless listed in Item #2.)

Business or organization	City	State	Position
Lubbock Gas Gathering	Lubbock	TX	Director

7. **AGENT, REPRESENTATIVE OR SPOKESPERSON.** List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 2, 3, or 6.)

Business or organization	City	State

8. **CREDITORS.** List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	Total one	
			\$50,000 or less	More than \$50,000
Bank of America				X

Part B

For calendar year 2010

9. **EMPLOYERS.** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2010.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
State of WI - Labor & Ind. Rev. Comm.	Madison	WI	state agency
Aidmarric Foundation	Dallas	TX	non-profit
The McCallum Group	Lodi	WI	consulting
University of Wisconsin	Madison	WI	education

10. **ADDITIONAL SOURCES OF INCOME.** List other sources from which you or your family received income of \$1,000 or more in 2010.

Source of income	City	State
Wisconsin State Retirement System	Madison	WI

11. **ENTERTAINMENT AND GIFTS.** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2010.

Name of provider	City	State

12. **HONORARIA AND EXPENSES.** List, for 2010, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: *A. McCallum* Date: 3/21/11 Daytime phone #: 608-264-8170
E-mail address: laurie.mccallum@dwd.wisconsin.gov

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Laurie R. McCallum
March 2011 Statement of Economic Interests

Name of Security	Stock/ option/ futures	Bond	Limited Partnership	Wisconsin Govt Security	Mutual or Money Market Fund	\$5,000- \$50,000	More than \$50,000
Stifel General Market Fund					X		X
First Eagle					X	X	
Wells Fargo					X	X	
Alliance General Invest					X	X	
ADP Mass Mutual					X		X
Energy Transfer Partners			X				X
Enterprise Products			X				X
Inergy LP			X				X
Plains All American Pipeline			X				X
Targa Resources Partners			X				X
Colgate Palmolive	X					X	
ETFS Gold Trust	X						X
ETFS Silver Trust	X					X	
ETFS Platinum Trust	X						X
Halliburton	X					X	
Johnson & Johnson	X					X	
Merck	X					X	
Occidental Petroleum	X					X	
Oculus Innovative Sciences	X					X	
Pepsico	X					X	
Seabridge Gold	X					X	
Yamana Gold	X					X	
Madison Gas & Electric	X						X